CLAIMS COMMITTEE
AGENDA

Council Vice-President Kristen E. Haroian
Councilman Andy M. Andujar
Councilman Frank J. Ritz, Jr.

Councilman Michael A. Traficante, Vice-Chair
Councilwoman Emilia Vaziri, Chair
Council President Daniel R. Wall, Ex-Officio

Thursday, November 5, 2026 at 5:30 p.m.

Meeting of the Claims Committee will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is offered using the login information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

When: Nov 5, 2026 05:30 PM Eastern Time (US and Canada)
Topic: November 5, 2026, Claims, Safety Services & Licenses Committee and Finance Committee Meetings
Join from PC, Mac, iPad, or Android:
https://zoom.us/j/93354431866?pwd=u44WXkwdwB06jhyCwdsPUIK62v36qk.1
Passcode:042224

Phone one-tap:
+13092053325,,93354431866# US
Join via audio:
+1 312 626 6799 US (Chicago)
+1 646 558 8656 US (New York)
+1 301 715 8592 US (Washington DC)
+1 669 900 9128 US (San Jose)

Webinar ID: 933 5443 1866
International numbers available: https://zoom.us/u/acH2hgpH66

YouTube Livestream

The meeting will be live streamed on YouTube. Click the link below to observe the proceedings. Participation is not available on YouTube.
https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg.

NOTE: Virtual access is provided only as a convenience and is not an official "location" where access to the meeting is guaranteed; please note that being physically present at the meeting is the only way to guarantee complete access to the meeting.

I. CALL TO ORDER

II. ROLL CALL

III. PUBLIC COMMENT

Public comments are limited to only those matters appearing on the docket. Written testimony may be submitted to the committee before the meeting via email at https://www.cranstonri.gov/city-council-contact-form/ or nrenzulli@cranstonri.gov. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted. (*Vote will be taken to file written testimony into the record)*

For meetings occurring via a collaboration platform (i.e., Zoom), members of the public present in the virtual audience who wish to testify are invited to do so by calling in or by appearing on screen.

IV. EXECUTIVE SESSION (*votes may be taken*)

Upon open call by an affirmative vote of a majority of the members present, the Claims Committee will convene in a closed session pursuant to RIGL 42-46-5(a)(2) pertaining to prospective and actual litigation matters as listed on the agenda in the sections that follow:

A. NEW CLAIMS BEFORE THE COMMITTEE (*votes may be taken*)

CLAIMANT	DATE OF INCIDENT	TYPE OF CLAIM
Joshua Gaumond/GEICO	5/20/2026	Vehicle Damage
Lutgardo Zurita Camacho	3/4/2026	Vehicle Damage
Michael Conti	9/19/2026	Vehicle Damage
Lisa Nazarian	9/21/2026	Vehicle Damage/Personal Injury
Kimberly Owens	9/26/2026	Property Damage

V. RETURN TO OPEN SESSION

MOTION to return to Open Session *(Vote may be taken)*
MOTIONS made in Executive Session *(Vote may be taken)*
MOTION to seal the minutes of Executive Session *(Vote may be taken)*

VII. ADJOURNMENT *(Vote may be taken)*

Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, the city's website, at Cranston City Hall, and the Cranston Library ***November 2, 2026.***